

## YOVO! YOVO!

est 2012 Hamburn Germany

## est. 2012, Halliburg, G

b. 1984, Trondheim, Norway Lives and works in Hamburn

2010 Wimbledon University of Arts, London

UK 2006 Hochschule für bildende Künste, Hamburg

Martina Mahlknecht b. 1984 Brixen, Italy

2013 Hochschule für bildende Künste,

Martin Prinoth b. 1983, Urtijëi, Italy

2013 Hochschule für bildende Künst

Doris Margarete Schmidt b. 1986, Würzburg, Germany Lives and works in Hamburg

2011 Ecole Nationale des Arts Décorati Paris, France 2009 Hochschule für bildende Künste, Hamburg The four artists in the collective YOVO! YOVO! Her during their studies at YOVO! met during their studies at Hardway. They were drawn logather by their common interests, a dedication to exploring space and place as voll as their own roles and representations. Previous partial collaborations have involved film, theatre and performance, reflecting a strong involusit interest in marratives, people.

## <enframing home>, 2012-13

Mixed media installation, 3-channel video projection Commissioned by Sharjah Art Foundation The long-term project \*enframing\*

home». YOVO! YOVO!'s first collective work, draws on theorist Timothy Mitchell's concept of "enframing", a term to describe how colonisers hierarchically restructure the colonised world in order to better understand and contain it. Initiated as part of the exhibition Take, Take, Take and . . . ? at the Benin Biennale in 2012, the project takes place in different countries on multiple continents, in a variation on the children's game Chinese Whispers (also known as Telephone). In this game, one person whispers a message to another, which is passed along one by one to each participant; as the message is transmitted. misunderstandings inevitably occur. and the message is altered slightly as it passes from person to person.

The starting point of the project is Germany, where the artists live. Five people were asked to describe a set of model homes in Germany, an actual place that also represents an idealised way of Union, Their descriptions were translated into French and given to sign painters in Benin, who created images of the houses based on their interpretation of the descriptions, filling in the gaps with their imaginations.

For Sharjah Blennial 11, five popelin in Benin were asked to describe the sign painters' works. These texts were then translated into English and sent to Sharjah, the state of the sign sent to Sharjah, and the state of the sta

